

FORM 140



The Commonwealth of Massachusetts
Department of Industrial Accidents
 600 Washington Street – 7th Floor, Boston, Massachusetts 02111
 Info. Line 800-323-3249 ext. 470 in Mass. Outside Mass. - 617-727-4900 ext. 470
<http://www.mass.gov/dia>

DIA Board #
 (If Known):

TEMPORARY CONFERENCE MEMORANDUM **COVER FORM**

Page 1 of 2
Please Print or Type

***THIS CONFERENCE MEMORANDUM COVER SHEET, SIGNED BY COUNSEL SHALL
 BE FILED WITH THE ADMINISTRATIVE JUDGE AT THE START OF THE CONFERENCE.***

C A S E I N F O R M A T I O N	1. Date (mm/dd/yyyy):		2. Conference Location:		3. DIA Board Number:	
	4. Claimant's Name & Address (No., Street, City, State & Zip Code):				5. Claimant's Tel. Number:	
	6. Name and Address of Claimant's Attorney:				7. Claimant's Attorney's Tel. Number:	
	8. Insurance Carrier's Name & Address:			9. Name & Address of Insurer's Attorney: Tel. Number:		
E M P L O Y E & I N J U R Y	10. Employer's Name & Address:		11. Name & Address of Employer's Attorney: Tel. Number:			
	12. Date of Injury (mm/dd/yyyy):		13. Nature & Cause of Injury:		14. Average Weekly Wage:	
	15. No. of Dependents:					
	16. Has Any Compensation Been Paid: Yes <input type="checkbox"/> No <input type="checkbox"/> Accepted Liability <input type="checkbox"/> Pay Without Prejudice <input type="checkbox"/>		17. If Yes for #16 Please State Period and Type: From _____ To _____ and From _____ to _____ At a Rate of \$ _____ per Week Under §34 At a Rate of \$ _____ per Week Under §35 - Plus Dependency at \$ _____/week			
I S S U E I N D I S P U T E	18. Claims for Compensation:					
	Temporary Total Incapacity - From _____ To _____ at \$ _____ per week OR					
	Partial Compensation - From _____ To _____ at \$ _____ per week					
	Section 36 Benefits _____ OTHER (specify) _____					
19. Issues in Dispute (Check all that apply):						
Liability <input type="checkbox"/> - Average Weekly Wage <input type="checkbox"/> - Disability <input type="checkbox"/> - Extent <input type="checkbox"/> - Causal Relationship to Work <input type="checkbox"/>						
Fraud <input type="checkbox"/> (explain) _____ §14 (1) <input type="checkbox"/> §14 (2) <input type="checkbox"/>						
OTHER <input type="checkbox"/> (specify) _____						
Dispute of Entitlement Due to Insufficient Documentation Filed <input type="checkbox"/>						
Other Attorney Fee Issues _____						
20. Is Impartial Medical Examination Required?: Yes, Impartial Exam Will be needed <input type="checkbox"/> - No Impartial Exam is needed <input type="checkbox"/>						

(OVER)

PURSUANT TO 452 C.M.R. 1.10 (2), AS AMENDED, CHECK OFF THE DOCUMENTATION INCLUDED IN ATTACHED CONFERENCE MEMORANDUM:

DOCUMENTS TO BE SENT TO IMPARTIAL PHYSICIAN MUST BE SUBMITTED IN DUPLICATE AND ARRANGED IN CHRONOLOGICAL ORDER

<u>EMPLOYEE</u>	<u>INSURER</u>	<u>ATTACHMENTS:</u>
_____	_____	Stipulations of Fact.
_____	_____	Exhibits to be marked for identification at hearing.
_____	_____	Names of witnesses with summary of anticipated testimony.
_____	_____	Medical records to be sent to impartial examiner, accompanied by an itemized list of those records.
_____	_____	Hypotheticals to be sent to impartial.
_____	_____	Disclosure questions for impartial physician (not to exceed 3 in number).
_____	_____	Written objections to medical records submitted, starting with the reasons therefore.
_____	_____	Name(s) of additional physician(s) for who(m), at the time of hearing, it is anticipated either party will request a deposition.

PURSUANT TO 452 C.M.R. 1.10 (2), COMPLETE THE FOLLOWING:

MEDICAL ISSUE(S) IN DISPUTE: _____

MEDICAL SPECIALTY OF IMPARTIAL PHYSICIAN _____

NAMES OF THREE IMPARTIAL PHYSICIANS THE PARTIES HAVE AGREED UPON IN ORDER OF PREFERENCE

1. _____

2. _____

3. _____

**CHECK THIS BOX IF NO AGREEMENT
CAN BE REACHED - ☐**

ESTIMATED LENGTH OF HEARING _____

SIGNATURES:

EMPLOYEE'S COUNSEL _____ INSURER'S COUNSEL _____

EMPLOYER'S COUNSEL (if applicable) _____

FOR DEPARTMENT USE ONLY

DISPOSITION: ORD _____ **FROM** _____ **TO** _____

ATTORNEY FEE: \$ _____ **ADDITIONAL TIME ALLOWED TO FILE DOCUMENTS: _____ DAYS**

